

Award Categories:

\_\_\_ Personal Achievement (Supported Employee)

\_\_\_ Small Employer (Less than 50 Employees)

\_\_\_ Large Employer (More than 50 employees

\_\_\_ Family/Support of the Year

\_\_\_ Professional of the Year

\_\_\_ AL-APSE Leadership Award

\_\_\_ Educator of the Year

\_\_\_ Innovation or Best Practices Award leading to better outcomes

\_\_\_ Agency of the Year

Alabama apse—Association of people supporting employment first!

2017 Alabama apse awards

Nomination Instructions on

Page 2

Don’t forget to register and attend this year’s conference scheduled for June 28 – 30, 2017

Riverview Plaza Hotel

Mobile, AL

Registration Information

www.al-apse.org

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The awards ceremony is only successful if we have nominations from around the state.

Alabama APSE will host their annual awards recognition ceremony on June 29, 2017 in Mobile at the Riverview Plaza Hotel beginning at 12:15 P.M.

The deadline to submit nominations is May 15. Nominations must be scanned and emailed or mailed through U.S. Postal Service. No faxed nominations will be accepted.

This is an opportunity to recognize an individual, organization, employer, professional, etc. that is committed to competitive employment for people with disabilities.

“AL-APSE

2017

Celebrate Independence

Employment First

Employment Now

This year’s Awards Luncheon will begin at 12:15 P.M.

Detailed information will be posted at [www.al-apse.org](http://www.al-apse.org)

Nominators will be notified by June 1.

Pictures of winners will be responsibility of nominator!

**Please Complete Information on Both Sides of Form and Return to:**

Byron White

ADMH

100 North Union Street, Suite 486

Montgomery, AL 36130

Email: Byron.white@mh.alabama.gov

No Faxed Nominations Accepted!!!

Please Complete

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Nominator:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please include a one page narrative describing why this nominee should win! Also, feel free to include support letters and other information. Judges will base selections on what is included with the awards nomination form! **Deadline is May 15!!**

**AL-APSE**

**2017**

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